



THE UNIVERSITY OF ARIZONA
MEL & ENID ZUCKERMAN COLLEGE OF PUBLIC HEALTH

Center for Rural Health

50th Annual Arizona Rural Health Conference

June 4th & 5th 2024

For the past 49 years the Arizona Center for Rural Health has hosted the Annual Arizona Rural Health Conference, making it one of the longest continually running rural health conferences in the United States. The Arizona Rural Health Conference provides an environment for networking and dissemination of timely and relevant information among professionals and community members from rural Arizona and the Southwest.

We are seeking presentations that address the systems that impact health and support equitable conditions that create opportunities for all people to flourish. Please make note of our planned tracks, below. Presentations may be breakout- single speaker, breakout-panel, or poster formats. To accommodate a diverse and robust agenda, we anticipate that accepted presentations will be either 45 minutes or 20 minutes in length, and we may request that a presentation consider an alternative format to fit into the conference program.

Presentation proposals will be reviewed by the AzCRH based on the following criteria: a) relevance to the conference theme and tracks; b) well-defined focus and solution-oriented; c) specific and achievable learning objectives.

We encourage all proposed presentations to consider interactive learning and universal design principles.

All Submissions are due Monday 4.1.2024

Presenter Information:

Please enter the lead presenter's full name (First, Last).

Please enter the lead presenter's professional contact email.

Please enter the lead presenter's professional contact phone number.

Please enter lead presenter's title or position (as you would like it to appear in the agenda).

Please enter the lead presenter's organization name (as you would like it to appear in the agenda).

Is the Lead Presenters a Student (Please Check One)?

- Yes
- No

Do you have more than one presenter?

- Yes

No

Please list up to two (2) additional presenters. Please include their name, title/position, organization, student status, email contact, and phone contact.

Presentation Information:

Presentation Title:

Please select up to two applicable tracks for your presentation:

- Building Equitable Infrastructure: How is your organization/project using data, programs, cross-sector collaborations, or policies to address infrastructure gaps/needs (e.g., broadband connectivity, water/water systems/waste water, power/utilities, transportation, affordable housing)?

- Addressing the Social Determinants of Health: How is your organization/project using data, programs, cross-sector collaborations, or policies to address the social determinants of health (e.g., working towards equal opportunity and access in the areas of housing, transportation, food security, neighborhood safety, education, built environment, economic stability, access to healthcare)?
- Reducing Health Disparities: How are your organization/project using data, programs, cross-sector collaborations, or policies to address health disparities and improve health equity in the areas of maternal health, behavioral health, and other health conditions or for specific populations?
- Investing in Workforce Development: How is your organization/project using data, programs, cross-sector collaborations, or policies to address the issues facing the rural public health and healthcare workforce, including training, recruitment, and retention?

What type of presentation do you prefer?

- Breakout session – traditional presentation
- Breakout session – panel presentation
- Poster presentation (research or programmatic)

In order to maximize the number of accepted presentations, AzCRH may need to change the originally proposed presentation format or timing.

Please let us know if you are willing to adapt your proposal if requested:

- Yes
- No

Please provide a brief summary of your presentation / poster (200 words or less):

Please provide 3 learning objectives for your presentation/poster: