**Collective Impact Unity Through Community:** 

# **Creating Safe Spaces**

May 1, 2025 | 8:30 am - 5:00 pm



7350 South Nogales Highway Tucson, Arizona 85756















This project and the Pima County Community Prevention Coalition are funded in part by the Arizona Governor's Office of Youth, Faith and Family Parents Commission Grant, and the US Dept. of Health and Human Services Substance Abuse Mental Health Services Administration Drug Free Communities Support Program, through Portable Practical Educational Preparation (PPEP), Inc.



### **Learning Objectives**

**First Responders, Community Based Organizations, and Schools:** Identifying how medical and behavioral health community and cross-sector partnerships in Southern Arizona are addressing the Opioid and Substance Misuse problems among youth and underserved communities.

**Stigma Reduction:** Recognizing evidence-based strategies and best practices used in Southern Arizona to reduce stigma that is associated with substance misuse and addiction.

**Recovery Warriors:** Highlighting using their lived experience to shape systemic change, polices, and programming around substance use disorder.

**Evidence-based Practices:** Presenting how strategies are working in the battle against Substance and Opioid misuse.

**Making an Impact:** Exploring approaches of effective strategies being used and provide

support and services for people and their families impacted by substance misuse.

The Truth and Nothing but the Truth: Sharing the latest evidence about the effects of youth trauma and toxic stress.

A Rising Tide Lifts All Ships: Looking at how substance misuse policies impact our most disenfranchised communities.

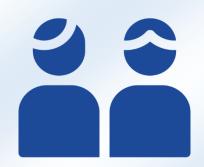


#### **Your Sponsorship Supports**

- ► Community Prevention Coalition Programs
- ► BeFreePima and Amado Youth Groups
- ► Symposium Materials & Raffle Prizes
- ► 2026 National Rx and Illicit Drug Summit Scholarships
- ► Keynote Speakers and Presenters







### Levels of Sponsorship

#### Friend \$50

(Donations by individuals)

- Donation recognition letter
- Text listing in a special program section

#### Partner \$500

- Donation recognition letter
- Logo plus 8-word theme in program
- 1/4-Page ad in the conference program
  [AD PROVIDED BY SPONSOR TO SIZE IN JPG OR PDF FILE]
- Sponsor recognition at opening
- Registration for two & a vendor table (seating at the vendor table)
- 1-slide PPT Ad to be played at breaks



#### **Leader \$1,000**

- Donation recognition letter
- Logo plus 8-word theme in program
- Fourth sponsor level mention in publicity materials
- Sponsor recognition at opening



- 1/2-page ad in the conference program [AD PROVIDED BY SPONSOR TO SIZE IN JPG OR PDF FILE]
- Registration for three & a vendor table (1 general seating, 2 at vendor table)
- 1-slide PPT Ad to be played at breaks

### Levels of Sponsorship

#### **Champion \$2,500**

- Donation recognition letter
- Logo plus 8-word theme in program
- Third sponsor level mention in publicity materials
- Sponsor recognition during opening and lunch
- An inside full-page ad in the conference program [AD PROVIDED TO SIZE IN JPG OR PDF FILE]
- Registration for four & a vendor table (2 general seating, 2 at vendor table)
- 2-slide PPT Ad to be played at breaks





#### **Star \$5,000**

- Donation recognition letter
- Logo plus 8-word theme in program
- Second sponsor level mention on publicity materials
- Sponsor recognition during opening, lunch, and breaks
- Full page inside front cover, inside first page, inside last page, inside back cover, or back cover ad in the conference program [POSITION PREFERENCE IN ORDER OF SPONSOR COMMITMENTS, AD PROVIDED BY SPONSOR TO SIZE IN JPG OR PDF FILE]
- Registration for six & a vendor table (4 general seating, 2 at vendor table)
- 3 slide PPT OR 15-second video ad played at lunch [PROVIDED BY SPONSOR]

#### Signature \$10,000

- 3-minute address in beginning of program
- Top sponsor level mention on publicity materials and conference program
- Sponsor recognition during opening, lunch, breaks and closing
- 2-page centerfold ad or two individual page ads [POSITION PREFERENCE IN ORDER OF SPONSOR COMMITMENTS, ADS PROVIDED BY SPONSOR TO SIZE IN JPG OR PDF FILE]
- Sponsor Recognition Plaque
- Registration for eight (6 general seating, 2 at vendor table)
- 4-slide PPT OR 30-second video ad played at lunch [PROVIDED BY SPONSOR]



- Sponsorships, logos, editorial, camera-ready ads, and PPT slides must be submitted to ed@dwmcgarrity.com by 5:00 pm, April 17, 2025 to ensure receiving sponsor benefits.
- Leader, Champion, Star, and Signature Sponsors logo and level designations will be displayed on A/V Screen at the Symposium.
- Sponsorships that include a vendor table will be contacted by the vendor coordinator for arrangements.



## Sponsorship Pledge

Please Fill-in All Blanks, Or Enter N/A]

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Amy Bass, Executive Director of Prevention, PPEP, Inc. Pima County Community Prevention Coalition 1200 E. Ajo Way, Ste. 101, Tucson AZ 85713 | (520) 205-4780 /abass@ppep.org

l have enclosed a check payable to PPEP, Inc. for \$\_\_\_\_\_

Please Make Sponsor Payments to PPEP, Inc. & write Symposium on check note line

Donations are Tax Deductible

Thank You! ~ The Symposium Committee